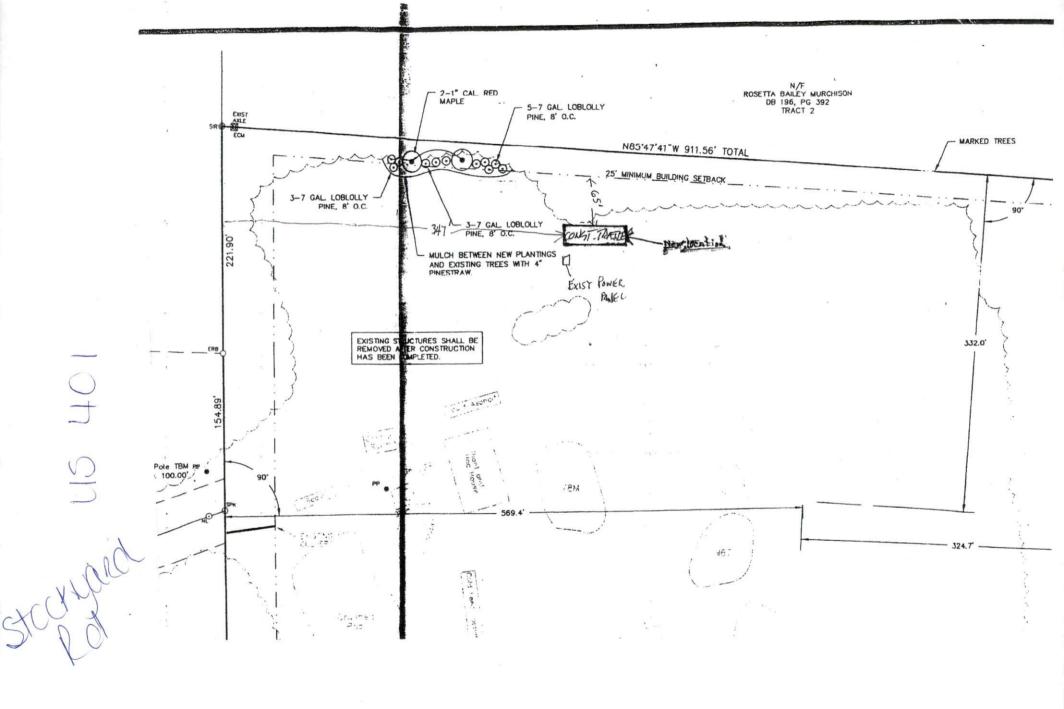
| Initial Application Date: | ROM 1807 0011 |
|--|--|
| Initial Application Date. | Application # CU # |
| COMMERCIAL | 51.5 " |
| Country OF HARNETT LAND USE APP Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: | (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits |
| LANDOWNER: BARNHILL CONTRACTING CO. Mailing Address: | 1715 U.S 4015 |
| City:State: NC Zip:Stortect # | Email: |
| APPLICANT*: BRUCE TAYLOR Mailing Address: b | taylore barnhill contracting, com |
| City: FAYETTEVILLE State: NC Zip: Z8303 Contact # 910 - 303 *Please fill out applicant information if different than landowner | .9207 Email: |
| CONTACT NAME APPLYING IN OFFICE: | Phone # |
| PROPERTY LOCATION: Subdivision: | ACT_Lot #:Lot Size: 24.54 |
| State Road #State Road Name: | Map Book&Page: OKS |
| Parcel: PIN: PIN: DOM | . 1.400 |
| Zoning: Flood Zone: Watershed: Deed Book&Page: / | Power Company*: |
| *New structures with Progress Energy as service provider need to supply premise number | from Progress Energy. |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: | |
| | |
| | |
| | |
| | |
| PROPOSED USE: | |
| □ Multi-Family Dwelling No. Units:No. Bedrooms/Unit: | |
| □ Business Sq. Ft. Retail Space:Type:# Em | |
| ☐ Daycare # Preschoolers: # Afterschoolers: # Employe | And the second of the second o |
| □ Industry Sq. Ft:# Employe | es: Hours of Operation: |
| Church Seating Capacity: # Bathrooms: Kitchen: Accessory/Addition/Other (Size Z x Use: Use: Church Chu | ction trailer |
| | |
| Water Supply: County Existing Well New Well (# of dwellings using well _ | N. I |
| Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) | nplete Checklist) County Sewer |
| Comments: | The colling true. |
| | |
| | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Pe | |
| Thereby state that foregoing statements are accurate and conject to the best of my knowledge. Fe | |
| (11) (0)(1) | 7-16-18 |

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Date

Signature of Owner or Owner's Agent



| | | | | a |
|--------|--------------------------|--------------------------|---------------------------------------|--|
| NAMI | E: BRUCE | TAYLOR | | APPLICATION #: |
| | | | | r a septic system inspection.* |
| Co | unty Health Dep | artment Applicat | ion for Improvement l | Permit and/or Authorization to Construct |
| IF THE | INFORMATION IN T | HIS APPLICATION IS | FALSIFIED, CHANGED, OR ' | THE SITE IS ALTERED, THEN THE IMPROVEMENT |
| | | | | The permit is valid for either 60 months or without expiration |
| depend | | | ite plan = 60 months; Complete | CONFIRMATION # |
| _ | 910-893-7525 opt | | Cada 800 | CONFIRMATION # |
| - | nvironmentai Hean | th New Septic Syst | em Code 800 | esty flage" on each corner iron of let. All property |
| • | All property iron | ns must be made t | nately every 50 feet betwe | erty flags" on each corner iron of lot. All property |
| | | | | sed structure. Also flag driveways, garages, decks |
| • | out huildings swi | mming pools etc. P | Place flags per site plan de | eveloped at/for Central Permitting. |
| | | | | ly viewed from road to assist in locating property. |
| | | | | at you clean out the undergrowth to allow the soil |
| | evaluation to be p | performed. Inspecto | rs should be able to walk | freely around site. Do not grade property. |
| | | | | firmation. \$25.00 return trip fee may be incurred |
| | for failure to und | cover outlet lid, ma | rk house corners and pr | operty lines, etc. once lot confirmed ready. |
| • | After preparing pr | oposed site call the | voice permitting system a | at 910-893-7525 option 1 to schedule and use code |
| | | | | for Environmental Health inspection. Please note |
| | | | recording for proof of requ | |
| • | | | | ed to Central Permitting for permits. |
| - | | | spections Code 800 | |
| • | | | flags and card on property | |
| • | | | | ank as diagram indicates, and lift lid straight up (i |
| 211 | | IDS OFF OF SEPTIC | | for a septic tank in a mobile home park) |
| | | | | 910-893-7525 option 1 & select notification permi |
| | if multiple permit | s then use code 8 | 100 for Environmental He | alth inspection. Please note confirmation number |
| | | cording for proof of | | The state of the s |
| | | | | to Central Permitting for remaining permits. |
| SEPT | IC | | * * * * * * * * * * * * * * * * * * * | |
| If app | lying for authorization | to construct please indi | cate desired system type(s): c | an be ranked in order of preference, must choose one. |
| | | | {}} Conventional | |
| {}} | Alternative | {}} Other | | |
| The ar | oplicant shall notify th | e local health departm | ent upon submittal of this ar | pplication if any of the following apply to the property in |
| questi | on. If the answer is "y | yes", applicant MUST | ATTACH SUPPORTING | DOCUMENTATION: |

| If applying | for authorizati | on to construct please indicate desired system type(s): can be ranked in order of preference, | must choose one. | | |
|--------------------------|------------------------------------|---|------------------------|--|--|
| {_}} Acce | epted | {} Innovative {} Conventional {} Any | | | |
| {_}} Alter | rnative | {}} Other | | | |
| The applica question. It | nt shall notify f the answer is | with the local health department upon submittal of this application if any of the following ages "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: | ply to the property in | | |
| {_}}YES | {_}} NO | Does the site contain any Jurisdictional Wetlands? | | | |
| {_}}YES | {} NO | Do you plan to have an <u>irrigation system</u> now or in the future? | | | |
| {}}YES | {} NO | Does or will the building contain any drains? Please explain | | | |
| {}}YES | {}} NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this proper | ty? | | |
| {}}YES | {} NO | NO Is any wastewater going to be generated on the site other than domestic sewage? | | | |
| {_}}YES | {} NO | Is the site subject to approval by any other Public Agency? | | | |
| {_}}YES | {} NO | Are there any Easements or Right of Ways on this property? | | | |
| {}}YES | {} NO | Does the site contain any existing water, cable, phone or underground electric lines? | | | |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. | | | |
| I Have Read | l This Applica | tion And Certify That The Information Provided Herein Is True, Complete And Correct. A | uthorized County And | | |
| | | ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applic | | | |
| | | Solely Responsible For The Proper Identification And Labeling Of All Property Lines And C | orners And Making | | |
| 1 | July Fo | at A Complete Site Evaluation Can Be Performed. SOR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) | 7-16-18 DATE | | |
| PROPER | YOWNERS | MUK UWNEKS LEGAL KEPKESENTATIVE SIGNATUKE (KEQUIKED) | DAIL | | |



Cash Register Receipt Harnett County

| DESCRIPTION | of Contract | 本部。21702年 2004年 | QTY | PAID | |
|--------------------------|--------------------|------------------------|-----|----------|--|
| PermitTRAK | | | | | |
| BCOM1807-0010 Addr | ess: 1715 US 401 S | APN: 0559-71-4616.000 | | \$100.00 | |
| ENVIRONMENTAL HEALTI | H FEES | | | \$100.00 | |
| SEPTIC TANK EXISTING 0 | | | | | |
| TOTAL FEES PAID BY RECEI | PT: R135 | | | \$100.00 | |

Date Paid: Monday, July 16, 2018

Paid By: BARNHILL CONTRACTING CO

Cashier: DJ

Pay Method: CASH

The same

910-488-1319 Fax: 910-488-5673 Nextel: 910-303-9207 Nextel ID: 150*27*5859 Email: btaylor@barnhillcontracting.com



BARNHILL CONTRACTING COMPANY

BRUCE TAYLOR
Operations Manager

I100 Robeson Street, PO Box 35376 Fayetteville, North Carolina 28303 www.barnhillcontracting.com